Summit Christian Academy Family Application

Thank you for your interest in Summit Christian Academy! Our mission is to support families with weekly core and elective course options taught from a biblical worldview. Please complete this application to help us know more about your family and your academic goals. If you have any questions regarding this application form, feel free to contact Audra@ccsantee.com. Thank you again for your interest in Summit Christian Academy!

Part I: General Information				
Date of Application				
My student(s) will mo Thursdays)	ost likely take a full class sch	nedule (Tuesdays, We	dnesdays and	
My student(s) will mo	ost likely take one or more	classes, but not a full s	schedule	
For students who will not be student will be taking electiv	_		-	
elective(s) onlyelective(s) onlyelective		hich cores and which		
Part II: Contact Information				
Father's Name		email		
Cell Phone:	work	ohone:		
Mother's Name		email:		
Cell phone:	work	phone:		-
Home Address	City	Stat	te & Zip	
(When listing student infor academy)	mation, please indicate	the grade the stude	nt will be in when er	itering the
Student's Name/s		Age/Grade/	Gender	
Student's Name/s		Age/Grade/	Gender	
Student's Name/s		Age/Grade/	Gender	

Stι	ident's Name/s	_ Age/Grade	/	Gender
Stu	ident's Name/s	_ Age/Grade	/	Gender
Но	w long have you and your child/children been attendir	ng Calvary Chape	el Santee´	?
	rt III: Educational History rents, please tell us a little about yourself and your chil	ld's educational	backgrou	nd.
1.	Are you currently homeschooling? If so, why did you you been homeschooling? If not, where does your ch			d how long have
2.	If you belong to a charter school, please list the name involved. Do you plan to continue educating under the		•	
3.	Has your child ever been dismissed from a school for	any reason? If s	o, please	explain.
4.	Does your child have a learning or behavioral disorde behavior? If yes, please explain.	er of any type tha	at might i	mpact classroom
5.	What are some of the issues or challenges you've wit have concerned you as a parent?	nessed in the pu	ublic educ	cation system that
6.	Do you have support from your children, spouse, and your child in a partial week Christian academy? Are the education?			_

Part IV. Additional Information

1.	What is your stance regarding vaccinations? (We do not require vaccinations to attend the academy. We feel this is a personal decision for each individual family.)
2.	How long have you (the student's parents) been Christians?
3.	When did the student make a profession of faith in Jesus (list each child below)?
4.	If you have a highschooler, please have him/her attach their written testimony.
5.	How would you describe your current involvement with your local church community?
6.	SCA will provide classes, assignments, training and support while parents will educate their student at home on Mondays and Fridays, volunteer in the classroom or where needed at the academy and be able to comply with parent expectations (below), and students will follow the honor and student code (below), treat peers and teachers with respect and do all assigned work, unless otherwise directed by their parent (as SCA runs our classes Socratically, it negatively impacts the classroom if a student is unprepared).
	Can you and your child commit to the three-way partnership required to make this model of education work?
	If not, please explain:
7.	Are you available to homeschool your child or children on Mondays and Fridays?
8.	Are you available to homeschool your child during our winter break which is approximately five weeks long?
9.	The academy ends in early May. We do this to keep tuition costs down and to honor our mission of having the students at home more than at the academy. The state requires 170-180 days of schooling a year. Are you available to homeschool your child or children from the time the academy ends in early May through mid-June so the state requirement is met?

- 10. SCA was created to lean heavily on parental involvement and not intended to be a drop-off model. We desire that all parents be on campus as much as possible to support the operation of the academy and the community. Are you available to volunteer a minimum of six hours a semester at the academy?
- 11. The academy is always looking for teachers. Many of our parents teach at the academy. Will you be open to teaching in the future? (All curriculum and training are provided)

Part IV: Summit Christian Academy Statement of Faith

Summit Christian Academy is a biblically-based model of education, and all employees hired within the Academy share in a core culture of spiritual DNA that forms the basis of how we treat ourselves and one another. Some slight variances in beliefs and behavior are normal in Christian institutions, of course, and many of these differences are often minor issues of personal opinion. In these matters of extrabiblical nature, it is vital to learn to agree to disagree and to demonstrate respect for another. As Paul said in Hebrews 12:14, we should endeavor, where possible, to live at peace with everyone.

That said, there are also specific doctrinal statements upon which the Academy is founded, and in these, students, staff, and faculty should find commonality in agreement. We believe:

Overall statement:

Calvary Chapel Santee has been established as a fellowship of believers in Jesus Christ. Our supreme desire is to know Christ and to be conformed to His image by the power of the Holy Spirit. We are not a denominational church, nor are we opposed to denominations. However, we do not agree with the overemphasis of doctrinal differences, which has led to division in the body of Christ. We believe that the only true basis of Christian fellowship is Christ's (Agape) love, and without which we have no right to claim ourselves Christians.

In Depth Statement

- 1. We believe that there is one living and true GOD, eternally existing in three persons: The Father, the Son, and the Holy Spirit, equal in power and glory; that this triune God created all, upholds all, and governs all things. (Genesis 1:1; Deuteronomy 6:4; Isaiah 44:8 and 48:16; Matthew 28:19-20; John 10:30; Hebrews 1:3).
- 2. We believe that the scriptures of the Old and New Testaments are the Word of God, fully inspired without error and the infallible rule of faith and practice. The Word of God is the foundation upon which this church operates and is the basis for which this church is governed. We believe that the Word of God supersedes any earthly law that is contrary to the Holy Scriptures. We believe that the King James Version of the Bible is the most accurate translation from the original ancient text. It is from this translation that we establish our doctrine and Statement of Faith. (Isaiah 28:13; Nehemiah 8:8; John 17:17; 2 Timothy 3:16-17; Hebrews 4:12; 1 Peter 1:23-25; 2 Peter 1:3-4 and 1:21).
- **3.** We believe in the person of God the Father, an infinite, eternal, personal Spirit, perfect in holiness, wisdom, power and love; that He concerns Himself mercifully in the affairs of men; that He hears and answers prayer; and that He saves from sin and death all those who come to Him through Jesus Christ. (Deuteronomy 33:27; Psalms 90:2; Psalms 102:27; John 3:16 and 4:24; 1 Timothy 1:17; Titus 1:3).

- **4.** We believe in the person of Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles and teachings, his substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people and personal, visible return to earth. (Isaiah 7:14; Micah 5:2; Matthew 1:23; Mark 16:19; Luke 1:34-35; John 1:1-2, 8:58 and 11:25; 1 Corinthians 15:3-4; 1 Timothy 3:16; Hebrews 1:8; 1 John 1:2; Revelation 1:8).
- **5.** We believe in the person of the Holy Spirit, Who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify and empower for ministry all who believe in Christ; (Acts 1:8; 2 Corinthians 3:18; John 16:8-11; Romans 8:26 and 15:13,16; Hebrews 9:14),
- **6.** We believe the Holy Spirit indwells every believer in Jesus Christ and that He is an abiding helper, teacher, and guide. (John 16:13, 14:16-17 and 16:8-11; Romans 8:26)
- 7. We believe in the present ministry of the Holy Spirit and in the exercise of all Biblical gifts of the Spirit according to the instructions given to us in 1 Corinthians 12-14. (1 Corinthians 14)
- **8.** We believe that all people are sinners by nature and, therefore, are under condemnation; that God saves and regenerates based upon faith by the Holy Spirit, those who repent of their sins and confess Jesus Christ as Lord. (Acts 8:15-17; Ephesians 2:1-3 and 8-9; Romans 3:23 and 5:8; Titus 3:5).
- **9.** We believe in the universal church, the living spiritual body, of which Christ is the head and all who are born again are a part of the Body of Christ. (1 Corinthians 12:12-13; Ephesians 4:15-16)
- **10.** We believe that the Lord Jesus Christ instituted two ordinances for the church: (a) full immersion water baptism of believers, and (b) the Lord's Supper. (Matthew 28:19; Luke 22:19-20; Acts 2:38; 1 Corinthians 11:23-26) We also believe that the Lord Jesus Christ validated the ordinance of marriage. (Matthew 19:4-5 and John 2:1-11)
- **11.** We believe in the Second Coming of Jesus Christ which is His personal, visible return to earth and the establishment of His millennial kingdom, in the resurrection of the body, the final judgment and eternal blessing of the righteous and endless separation of the wicked. (Matthew 16:27; Acts 1:11; Revelation 19:11-16, 20:11-15)
- **12.** We believe in a literal Heaven and a literal Hell and that all those who place their faith, hope and trust in Jesus Christ will spend eternity in Heaven with the Lord, while those who reject Jesus' free gift of salvation will spend eternity separated from the Lord. (Psalm 9:17; Matthew 5:3, 5:22, 18:9 and 25:31-34; Mark 9:42-49; Luke 12:5; John 3:18; Hebrews 12:23; 1 Peter 1:4; Revelation 14:10-11 and 20:11-15)
- **13.** We believe in the Pre-Tribulation Rapture of the Church where all believers will meet the Lord in the air and be taken out of this world prior to the Tribulation that will come upon the earth. (Isaiah 26:20; Matthew 24:29-31; Luke 21:36; Romans 1:18, 5:9; 1 Thessalonians 1:10, 4:13-16 and 5:9; 2 Peter 2:7-9; Revelation 3:10, 5:7-10 and 7:13-14.

Part V: Summit Christian Academy Student Code of Conduct

- 1. Students and parents are expected to attend Calvary Chapel Santee on a regular basis.
- 2. Students are to follow the directions of Summit Christian Academy teachers and staff at Summit Christian-sponsored events, including, but not limited to, field trips and performances.

- 3. Students are to display appropriate conduct during class session. This includes courtesies such as refraining from unkind remarks, profanity, coarse jokes, or other language that demonstrates disrespect or a lack of charity.
- 4. Students are to demonstrate respect and kindness to all staff and program participants. Students are not to gossip, lie, bully, or engage in physical or verbal fights with one another. Appropriate and biblical conflict management tools will be modeled, taught, and expected at Summit Christian Academy.
- 5. Students are expected to complete any assigned course work at home, to be on time to class, to bring the necessary class supplies, and to be prepared for the lesson. Students will not be permitted to sit in the back of the classroom and disengage. All students participate.
- 6. Students are encouraged to make wholesome friendships. Students should look upon one another as brothers and sisters in Christ and refrain from demonstrating romantic affection, or giving the appearance of romantic affection, at Academy functions.
- 7. Students are expected to demonstrate appropriateness in dress that exemplifies respect for oneself and for other students. Staff and faculty reserve the right to address the behavior of students who demonstrate a lack of awareness of the underlying principles of modesty and self-respect.
- 8. Summit Christian Academy students are encouraged to break the generational norms of screen/entertainment addiction. Unless the student needs to contact a parent, cell phones should be put away while the students are in class, at lunch, and on break. Friendships often develop in the margin before and after class, so students are encouraged to be engaged in the present moment and learn the art of face-to-face conversation.
- 9. Students are to display courtesy by remaining seated until dismissed, by treating church property with respect, and by cleaning up after themselves. Students are to respect the church facilities by taking care of the classrooms, not marking on the walls or tables, not pulling on wall displays, and by demonstrating care and respect for the buildings with which we have been blessed.
- 10. Students must be under the direct supervision of their parent or a Summit Christian Academy teacher at all times, including breaks, and it is the student's responsibility to be in an area that is appropriately supervised. Students will be signed in and out of the campus each day. Students must remain on site during lunchtime/breaks unless signed out by an approved family member.
- 12. Summit Christian Academy students are expected to refrain from immoral and illegal conduct. All weapons, illegal drugs, alcohol, and tobacco products are strictly prohibited from the facilities. Stealing, lying, bullying, cutting, fighting, or other acts of aggression toward oneself or others will be grounds for immediate dismissal from the program.

Part VI: Student Honor Code

A Summit Christian Academy student is honorable in conduct, honest in word and deed, dutiful in study and service, and respectful of the rights of others.

Part VII: Parent Expectations and Signatures

home church and I must attend academy for Christian homesch child/children, must confess Jes	regularly. I also understand the coolers and that I/we, as a paren	d, unless my child is not yet of an age
teacher led and parent directed education at home on days that responsibility for my child's educated academy work as assigned. I us Socratically, so if home study we Therefore, I understand that all academy. Additionally, I under	d. I understand that I will be res t they are not in attendance at t ucation. I am committed to mak nderstand that Summit Christian ork is incomplete or not done, in these things above are a requir	the academy and that I have ultimate sing sure my child completes all a Academy runs their classes at affects the class as a whole. The ement for my student to attend the ander a Private School Affidavit which
Summit Christian Academy will	•	tement of Faith. I understand that all worldview, including praying for e in the Holy Spirit.
agree to abide by the terms list encourage biblical responsibilit	ed therein. As a parent, I agree in a gree in a student behavior. If	de of Conduct information, and I to uphold the Code of Conduct and I have a disagreement with a Summit ess it in a biblical manner
replace them. Summit Christian hand with parents to provide to for accurate grading. Nor does student's life; instead, Summit support and Christian commun resources to help parents feel of Deuteronomy 6, Malachi 4, Luk Academy encourages parents a	Academy does not provide gradalining, assessment for your chill it serve as the ultimate academi Christian Academy equips parentity. Summit Christian Academy acquipped to teach and train their e 1, Titus 1 and 2, and throughout children to be faithful in serven.	nt educators by offering academic also offers multiple homeschool r children as described in
(initial here)		
Student's Name:	Signature:	Date:

Father's Name:	Signature:	Date:
Mother's Name:	Signature:	Date: